"Love Lifted Me Recovery Ministries" Philippians Bible Study Philippians 2:9-18 Lesson #5

INSTRUCTIONS: **Read the entire section of Scripture in Philippians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

9-11 Therefore **God also has highly EXALTED Him and given Him the NAME which is ABOVE** every name, that at the name of JESUS every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should CONFESS that Jesus Christ is LORD to the GLORY of God the Father."

 Ephesians 1:20-21 	" Which He v	wrought in Christ when He	Him
from the	, and set Him at	His own	in the
pl	aces, far	all principality, and	, and
might, and dominion, a	nd every	that is	not only in this
world, but also in that w	vhich is to come.	"	

Definition: "At the NAME of JESUS every knee should bow" – Does this mean that everyone in the world will be saved? No, this means that at the JUDGMENT SEAT of God, every unbeliever will have to acknowledge that Jesus is God, and they will know too late that they should have put their faith in Him. They will be thrown into the lake of fire for NOT having put their faith in Jesus during their lifetime, but they will still have to ACKNOWLEDGE Him, that He is the Christ and that He is Lord.

●lsaiah 45:23-24	"I have sworn by Mysel	f; the word has	gone out of My mouth in
righteousness, and sha	Il not return, that to	every	shall,
every	shall take an oath.	He shall say ,	'Surely in the
have righteousness and	d strength. To	_ men shall	, and all shall be
	who are incensed		Him.'"

12-13 Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, **WORK OUT your own SALVATION with FEAR and TREMBLING**; for it is **GOD who WORKS IN you** both to will and to do for His good pleasure.

		ie iei ille geea pieae	
 II Corinthians 	7:15 "And his affect	tions are greater for	you as he remembers the
	of you all, how with	h and _	you
received him."			
•Psalm 33:8	"Let all the earth	the	, Let all the
inhabitants of the	e world stand in	of .'	,

Definition: "WORK OUT your own SALVATION with FEAR and TREMBLING" – The meaning of "trembling" here is more of our having an attitude of HUMILITY before God. The FEAR mentioned here is the "Fear of the Lord," which means **reverential AWE and RESPECT for God**, especially as EVIDENCED by OBEDIENCE to His commands and DOING His will. The New Testament equivalent is HOLY living, being filled with the Spirit, and "walking in a manner worthy of the Lord." Some people have trouble with the concept of FEARING God, because it seems like a negative thing, or has connotations of punishment or abuse from a parent in their childhood. If this is your case, whenever you see the words "fear of the Lord" or "fear God" just substitute "obedience to the Lord" and "OBEY God." Some people just don't like the idea of fearing God, because they want a "touchy-feely" religion, and want to think of God ONLY as a loving, indulgent Heavenly Father. Well, God IS a loving God, but He is not indulgent - **He practices "tough love."** There are negative consequences for disobeying

God, just as there are positive consequences (blessings) for obeying God. **The meaning of "WORK OUT your own SALVATION"** is to DEMONSTRATE your salvation on the outside, showing what is already INSIDE you by faith in Christ. It doesn't say work FOR your salvation, because we could never do that. Is says WORK OUT your salvation. **You have to already HAVE salvation before you can put it to WORK and work it OUT in front of others.**

 Proverbs 16:6 	"By mercy and tru	th iniquity (sin) is pu	ged (cleansed); and by the _	
of the	men	from		
•Psalm 31:19	"O how great is Y	our	, which You have laid up f	for them
that	You, which you ha	ave wrought for them	n that in	
before the sons of	men!"			
•Psalm 33:18-19	"Behold, the	of the	is upon	that
Him	, upon them that	in His	, to deliver the	eir soul
from death, and to	keep them alive in	famine."		
•Psalm 34:7 "Th	ne	_ of the	encamps round about ther	n that
Hir	n, and	them."		

Definition: "GOD who WORKS IN you" – Here is the second part of working out our salvation -God is the one working it out from the inside, by His dwelling in us by the HOLY SPIRIT (also called the Spirit of Christ). The Holy Spirit gives us the POWER and ABILITY to live out our new life in Christ. We can't earn our salvation by works, and we don't have to work to keep it. The "working out" that Paul spoke of is the natural outworking or manifestation of what is going on inside us as we walk with Jesus. In other words, you can't "work it out" in your life if you don't have Jesus already IN YOUR HEART, but you must submit to His will in your life daily. If we let Jesus lead us and let Him become LORD in our lives, then His image or picture will be formed in us.

•Ephesians 2:8-9	Ephesians 2:8-9 "For by		_ you have been		thro	_ through	
,	and that	of	, it	t is the	of	;	
not of	, lest anyor	e should boa	st."				
Philippians 4:13	3 "I can do _	<u> </u>		through		who	
	me."						
•Romans 8:28-29	9 "And we ki	now that	things	tog	ether for g	ood	
to those who	God, to	those who ar	e the called a	according to His	purpose.	For	
whom He forekne	w, He also prede	stined to be _	3 · · · · · · · · · · · ·	to the _		of	
His, th	nat He might be th	ne firstborn an	nong many br	ethren."			
Il Timothy 1:7	"For God has	give	en us a	of		, but	
of	and of	and	of a sound m	nind."			
•I John 4:13 & 1	5 "By this we	know that we	e	in Him, ar	nd		
us, becau	se He has given	us of His					
•John 15:4-5	"	in,	and I in you.	As the branch	cannot be	ar	
C	of itself, unless it a	abides in the v	ine,	can _		, unless	
you	in	I am the vine	e, you are the	branches. He	e who		
	_ in, and	d in	, bears n	nuch	; f	or without	
Me you	_do						

14-16 Do all things WITHOUT MURMURING and DISPUTING, that you may become blameless and harmless, children of God without fault in the midst of a CROOKED and PERVERSE generation, among whom you SHINE as LIGHTS in the world, holding fast the WORD of LIFE, so that I may rejoice in the day of Christ that I have not RUN in VAIN or LABORED in VAIN.
 •Galatians 2:2 "And I went up by revelation, and communicated to them that which I ______ among the Gentiles, but privately to those who

	were of reputation,	by any means I		, or had
	, in			
	 I Corinthians 10:9-11 	"Nor let us tempt	, as so	me of them also
	tempted, and were destro	yed by serpents; nor _	, as so	me of them also
	, ;	and were	by the destroyer	. Now all these
	things happened to them	as	_, and they were writter	i for our
	admonition, on whom the	ends of ages have con	ne."	
Definition:	"Do all things WITHOUT	MURMURING and DIS	SPUTING" – MURMI	JRING means
grumbling an	d COMPLAINING, especia	ally under ones breath,	but also out loud. DIS	PUTING means
ARGUING.	We see in the Old Testam	ent, when the Israelite	s were being led in the v	vilderness by
Moses, that t	heir MURMURING and C	OMPLAINING brough	t a heavy punishment	- DEATH. God is
gracious to u	s, and the punishment for	grumbling and complai	ning is not death anymo	re, but the Old
Testament Is	sraelites are still to be ar	EXAMPLE to us of s	omething we SHOULD	NOT DO.
•l Pet	er 4·9 "Re hosnitable	to one	without	"

	De noopilabl		without	•
 Numbers 14:2 	"And	the	of	
	against	Moses and Aaro	on, and the whole	said to
them, 'If only we have	ad died in the	e land of Egypt!	Or if only we had died in this wildernes	s!'"
Numbers 16:41	"On the	next day all the	of the	
of			against Moses and Aaron, saying, 'Y	ou have
killed the people of	f the Lord.'"			
•Numbers 17:5	"And it sh	all be that the ro	od of the man whom I choose will blosso	m, thus I
will rid Myself of th	e	of	the of	,
which they		against you."		

Definition: "BLAMELESS and harmless, children of God without FAULT" – **God is the One who makes and DECLARES us blameless in His sight.** We are to try our best to follow Him and keep His commandments, but we can never make ourselves pure and without fault or sin, only God can do that through Jesus Christ.

Luke 1:6	"And they were both	before God, walking in all the	
	and ordinances of	the Lord"	
 I Thessalor 	nians 3:13 So that He may e	stablish your hearts in	
	before our God and Fat	her at the coming of our Lord	
Christ with al	l His saints."		
•Jude 24	"Now to Him who is able to _	you from, ai	nd to
	you	before the presence of His glory with exceeding	g
	"		

Definition: "That I have not RUN in VAIN or LABORED in VAIN" – Many times, the Bible talks about **the Christian life as RUNNING a RACE.** God's word says we should run that race with the object of winning the prize. To "run in vain" would mean you had entered the race, but dropped out or failed to finish somehow, and that **NOTHING was ACCOMPLISHED. Vain means EMPTY, WORTHLESS or POINTLESS.** Paul is NOT talking about running to win our salvation, because salvation is a gift, but rather that **ONCE WE ARE SAVED, it's as if we've signed up for the race**, and now we are running to win a prize. The "prize" or prizes we could win are **the REWARDS we will RECEIVE in HEAVEN for our FAITHFUL SERVICE to GOD (I Corinthians 3:11-15).** Again, it is NOT trying to win, earn or gain our salvation, but rather rewards to be received when we meet Jesus in heaven.

•Hebrews 12:1 "Therefore, we also, since we are _____ by so great a

	cloud of		, let us la	ay aside every		, and the	
	which so ea	asily ensnares	, let us la s us (trips us up), a	and let us	with		the
		that is s	et before us."				
	 I Corinthi 	ans 9:24	"Do you not kno	w that those wl	no in	a	_all
	<u></u>	, but one rece	eives the	?	in such	1 a	_that
	you may		_ it. And everyor	ne who	for t	he	is
	temperate (self-controlle	d, disciplined) in a	Ill things. Nov	v they do it to ob	tain a perishable	e
	thus:	with uncert	we for an imperish ainty. Thus I		: not as one wh	to beats the air.'	,
	Matthew		lis Lord said to hir	n. 'Well done.	– and	ł	
	servant; yo	u have been		over a few	things. I will m	ake you	
	over many	things. Ente	er into the	of your Lord.'	"	, <u> </u>	
	•Romans	14:10 "B	ut why do you	_ ,	your brother?	Or why do you	show
	contempt for	or your brothe	ut why do you r? For we shall _	stand	before the	, ,	
	seat of		"				
17-18	Yes, and if	I am being P	OURED OUT as a	DRINK OFFE	RING on the sa	crifice and serv	vice of
			rejoice with you a	II. For the sar	me reason you a	also be GLAD a	nd
	REJOICE V						
	• T	imothy 4:6-7	′ "For I am alre , and the til	eady being		as	a drink
			, and the ti	me of my depa	rture is at hand.	I have fought t	he good
	fight	, I have	the	e, I	have kept the _		
	•Ph	ilippians 4:4	the	in the	Lord always.	Again I will say,	
			"				
	•I TI	nessalonians	s 5:16-18 " 		always, pray	/ without ceasing	g, in
	ever	ything		; for thi	is is the	of	in
				_ tor you."			
	•Ro	mans 5:11	"And not only	that, but	_ also	in	
	throu	ugh our Lord			, through	whom we have	now
	rece	ived the reco	nciliation."				
Defini	ition: "PO	JRED OUT a	s a DRINK OFFE	RING" – Paul	l is referring to h	is SACRIFICIAI	L
MINIS	TRY that he	was carrying	out for the Philip	pians (and othe	er churches and	believers, espec	cially to
			ament, the Israelite				
	,		imal sacrifices a		•		
U	•Exodus 2	9:40-41	"With the one	sha	Ill be one-tenth o	of an ephah of	
		mixed	with one-fourth of	a hin of press	ed oil, and one-f	ourth of an hin c	of
		as a		•	. And the o	other	vou
	shall		t twilight; and you	shall	with it	the	,
	offering and	the	J, J	. 8	as in the morning	a. for a sweet ar	oma.
	and		made by fire to the sides the burnt o		"	,	,
	•Numbers	29:6 "B	esides the burnt o	ffering with its	·	offering for the N	lew
	Moon the r	eqular burnt		with its grain	``	and thei	r
	woon, are i	egular barne.		according to	their ordinance	, und then	ma an
	offering ma	de hy fired to	the	_, according to "		, as a sweet all	ma, an
	•Romane	ас бу шеа ю 15·16 "Т	the hat I might be a _	·	of Leeve Chr	ist to the Centile	20
	-1101110115	10.10 I +I	המני ווושוונ <i>אב</i> מ_	of God that t	01 00303 0111 ho	of the C	ontilee
	might be	u	ne, sanctified	- or Gou, mat i thy the Holy C	nic		CHUICS
	inight be				Pint.		